



**AGENDA**  
**August 21, 2010**

**I. Approval of July meeting minutes**

**II. Executive Reports**

- A. Treasurer's Report – Elliot
- B. Membership Committee – Nance and Pete

**III. Old Business**

- A. National Preparedness Month – September
  - 1. Resolution
  - 2. Participation

**IV. New Business**

- A. Planning Commission Meeting
- B. County Commission Meeting