



P.O. Box 911, Charles Town, WV 25414
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OFFICERS:

Anne Kask, President
Nance Briscoe, Vice President
RosaLee Riggins, Treasurer
Phyllis Smock, Secretary
Richard Sussmann, Member at Large

AGENDA

EASTERN PANHANDLE ORGANIZATION OF HOMEOWNERS ASSOCIATIONS, INC.

Saturday June 18, 2016 9AM

Orchard House
4599 Shepherdstown Road – Route 45
(between Martinsburg and Shepherdstown)
Martinsburg WV 25428

Annual Meeting Registration & Sign In

8:45 – 9 AM

1. Business (*agenda - subject to change*)

9:00 AM

- Call to Order
- Approval of May 18, 2016 Minutes
- Treasurer's Report
- Membership Report
 - WV Secretary of State Deadline
- Old Business
 - WV State Tax Commissioner Status – common area tax sales
- New Business - ELECTION
 - Announcement for on-the-spot EPOHOA Membership Renewal
 - Announcement of Candidates & nominations from the floor - Nomination Committee Chairman
 - Announcement – total number of qualified In Good Standing to vote, including proxies
 - Circulate Ballots - *Elect one 3-year term for Director, must be an EPOHOA HOA Member*
 - Request two volunteers, collect ballots, count votes (10-minute break)
 - Deliver results to Anne Kask, EPOHOA President
 - Introduce the new 3-year term director and acknowledge outgoing director
- Adjourn Business Section

2. Education Session

~ 10:15 AM

Delinquent HOA Annual Assessments – Rules, Laws & Guidelines
Presented by Tammy McWilliams, Attorney – Trump & Trump

3. Open Forum – Membership Discussion

~ 11:30 AM

- Member Issues – please limit your question/answer to three (3) minutes to allow others an opportunity to also share information to increase knowledge.
- Visiting HOAs/homeowner issues

4. Announcements

- Next scheduled meeting:
Wednesday July 13, 2016 at 7 PM - Orchard House
- Local & State Information – **see reverse for BERKELEY COUNTY JULY 5, 2016 MEETING**

5. Adjourn

~ Noon

At the conclusion of the meeting, Please return your chair to the wall perimeter area for stacking.

TODAY'S LIGHT REFRESHMENTS PROVIDED BY EPOHOA



AGENDA – Saturday June 18, 2016

ALL MEETINGS OPEN TO THE PUBLIC

FREE PARKING - HANDICAP ACCESSIBLE - NO SMOKING - CELL PHONES MUST BE SILENCED

Plan Documents

- Table of Contents (DRAFT)
- Chapter 1: The Role and Purpose of Planning (DRAFT)
- Chapter 2: An Introduction to Berkeley County (DRAFT)
- Chapter 3: Key Trends and Forecasts (DRAFT)
- Chapter 4: Values, Visions and Goals DRAFT
- Chapter 5a: The Growth Management Plan (DRAFT)
- Chapter 5b: The Natural Resources Plan (DRAFT)
- Chapter 6: The Housing Plan (DRAFT)
- Chapter 7: The Transportation Plan (DRAFT)
- Chapter 8: The Infrastructure Plan (DRAFT)
- Chapter 9: The Public Safety and Health Services Plan (DRAFT)
- Chapter 9b: The Educational Facilities and Services Plan (DRAFT)
- Chapter 10: The Parks, Recreation and Culture Plan (DRAFT)
- Chapter 11: The Economic Development Plan (DRAFT)
- Chapter 12: Consistency and Interrelationships of the Plan Elements (DRAFT)

BERKELEY COUNTY COMPREHENSIVE PLAN UPDATE 2016-2026

Purpose
Of The
Plan

Public
Meeting
Schedule

Email Your
Comments &
Questions

Call The
Plan
Manager

COMPREHENSIVE PLAN APPENDICES

Growth Management Map	Map 01 - Topography
Map 02 - Slope	Map 03 - Geology
Map 04 - Geologic Features	Map 05 - Soil Septic Suitability
Map 06 - Designated Soils	Map 07 - Hydrology
Map 08 - Floodplains	Map 09 - Surface Drainage Watersheds
Map 10 - Emergency Service Facilities	Map 11 - Education Facilities
Map 12 - Parks and Outdoor Areas	Map 13 - Public Sewer Services
Map 14 - Public Water Services	Map 15 - Historic Districts
Map 16 - 2006 Land Use	Map 17 - Transportation Systems
Priority Transportation Network	Survey Results 2015 and 2005

Subject: Berkeley County Comprehensive Plan - Public Hearing

The DRAFT Berkeley County Comprehensive Plan 2016-2026 is complete.

The Public Hearing is scheduled for July 5th.

<http://berkeleywv.org/ComprehensivePlan/>

Thank you to everyone for your help throughout this process!

Heather Williams, CFM - Planner I

Berkeley County Council - 400 West Stephen Street, Suite 203, Martinsburg, WV 25401

304-267-5000 x8165 (Direct Line) - 304-264-1963 (Planning Commission Office) - 304-262-3127 (Fax)



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